



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO CHILD WELFARE COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CONSUMER PROTECTION COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** MTC w/ HA#3 & HA#4 to SB0118, MTC w/ HA#1 to SB0807,  
MTC w/ HA#1 to SB2524, MTC w/ HA#3 to SB2762

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PENSIONS COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** MTC w/ HA#1 to SB2645, MTC w/ HA#2 to SB3321

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFERRED FROM EXECUTIVE COMMITTEE to BE APPROVED FOR CONSIDERATION:** HB4496

**BE APPROVED FOR CONSIDERATION:** SR787, SR810, SR813, SR816, HJR63, HB111, HB799, HB4248,  
HB4323, FA#3 to HB 0862, FA#3 to HB1441, FA#3 & FA#4 to HB1700, FA#3 to HB5487

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**  
FA#3 to SB635

*Kimberly A. Lightford*

**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA**

**May 30, 2026**

**Date**